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***The NJ Association for Behavior Analysis, Inc. invites  
you to become an exhibitor at our  
14<sup>th</sup> Annual Conference on Friday, April 5, 2019.***

**14<sup>th</sup> Annual NJABA Conference  
Friday, April 5, 2019  
The Palace at Somerset  
Somerset, New Jersey**

*NJABA is a non-profit organization dedicated to promoting the advancement of the discipline of behavior analysis and is an affiliate chapter of the Association for Behavior Analysis International (ABAI)™.*

*The conference is geared toward behavior analysts, administrators, consultants, trainers, direct-service providers, and educators who are interested in learning about the principles and applications of behavior analysis for a wide range of learners.*

*A variety of workshop topics are provided to allow attendees to focus on specific areas of interest related to behavior analysis.*

*Continuing education credits, approved by the Behavior Analyst Certification Board (BACB), and the New Jersey Department of Education, can be earned through conference attendance.*

**Exhibitor Fee: \$300**

**Returning Exhibitor Fee: \$200**

**(Exhibitor fee includes 1 free admission to the conference – see below)**

**Exhibitor Hours: 7:30am-3:00pm**

### APPLICATION FOR EXHIBIT SPACE

**Deadline to Submit: Wednesday, March 27, 2019**

**NEW THIS YEAR :**

**Company logos and ads will be displayed on the projector screen throughout the day!**

**ONLY LIST ORGANIZATIONAL INFORMATION. IF YOU MUST LIST PERSONAL INFORMATION CLEARLY NOTE IF YOU DO NOT WANT THIS INFORMATION PUBLISHED.**

Organization Name: \_\_\_\_\_

Type of Service/Product: \_\_\_\_\_

Attending Representative (**included** in exhibit fee): \_\_\_\_\_

Attending Representative (**additional** \$100): \_\_\_\_\_

Organization Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Attending Representative Email: \_\_\_\_\_

**Exhibitor Fee: \$300.00/Returning Exhibitor Fee: \$200.00**

**Total to be paid: \$\_\_\_\_\_**

**Payment Information:**

Check # \_\_\_\_\_

Credit card:     Visa                       MasterCard                       American Express     Discover

Card number: \_\_\_\_\_ CID#: \_\_\_\_\_

Name on card: \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature (required for credit card) \_\_\_\_\_

**Mail this page with payment (credit card information or check made out to NJABA) to:**

**NJABA 150 West State Street, Suite 110, Trenton, NJ 08608**

**Credit Card registrations may be mailed or faxed to 609-392-2664.**

**Agreement to Terms:** A duly authorized agent of the exhibitor must sign the application for exhibit space. Such signature will reflect full reading and comprehension of all specified terms. The undersigned agrees to the conditions, rules and regulations set forth in the NJABA Exhibit Terms:

\_\_\_\_\_  
Printed Name of Primary Representative

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**If you have any questions, please call the office at (609) 910-0394 or email [stephanie@amg101.com](mailto:stephanie@amg101.com)**

**Exhibitor Terms:**

- NJABA reserves the right to determine eligibility of any organization as an exhibitor. Applications for exhibit space will be reviewed and if accepted, the primary representative will be contacted within 15 business days of receipt of completed applications.
- **Vendors and agencies must set up and dismantle their own exhibits.** Dismantling may not begin until 1:30pm. Exhibitors who break down early will not be invited back the following year.
- The standard booth equipment as furnished by NJABA will consist of one 6' wide x 9' long booth space, 6' draped table and two chairs. Additional draping, furniture, accessories, signs, electrical outlets, A/V equipment, internet access, etc. are the financial responsibility of the exhibitor. An order form for A/V, electricity and internet will be sent to the primary representative prior to the conference.
- No exhibitor shall sublet, assign or share any part of the space allocated to him/her without the written consent of NJABA.
- Solicitations or demonstrations by exhibitors must be confined within the 6' wide x 9' long boundary of their respective spaces. Exhibits shall be constructed and arranged so that they do not obstruct the general view, or hide the exhibits of others. No signs, display units or chairs are permitted beyond the 6' wide x 9' long booth space.
- It is the responsibility of the exhibitor to see that all of his/her materials are delivered to and removed from the exhibit area by the specified deadlines.
- NJABA reserves the right to restrict exhibits, which, because of noise, method of operation, materials or any other reason, become objectionable, and prohibit or evict any exhibit, which, in the opinion of NJABA, may detract from the general character of the conference as a whole. In the event of such restriction or eviction, NJABA is not liable for any refund or other exhibit expenses.

**Cancellation Policy:** Exhibit fees paid to NJABA will be refunded if written notice of cancellation is received prior to March 29, 2019. Cancellation after March 29, 2018 obligates the exhibitor to pay full rental costs.

**Liability:** Exhibitors shall assume full responsibility for the protection of their property. It is recommended that exhibitors take precautionary measures of their own, such as the securing of small or easily portable articles of value and the removal of them to a place for safe-keeping after exhibit hours. Neither NJABA nor The Palace at Somerset maintains insurance coverage for the exhibitor's property and it is the exhibitor's responsibility to obtain such insurance.

## Advertising Opportunity and Application

**Deadline to Submit: Wednesday, March 27, 2019**

**NEW THIS YEAR:**

**Company logos and ads will be displayed on the projector screen!**

**Deadline for submission:** March 27, 2019. Please submit ad as a photo-ready file to [stephanie@amg101.com](mailto:stephanie@amg101.com). (Refunds will not be considered for any application received after the submission deadline).

**Program Advertising:** A full color/full page advertisement will be inserted into the Conference Program which will be distributed to all conference attendees to be used as a resource guide throughout the year. Promote your organization or company, advertise a job opening, or endorse your product or service. Show your support for NJABA!

**Advertising Cost:** \$200 (Full Page)

### Advertiser Information

Organization name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Street address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

### Payment Information:

Check # \_\_\_\_\_

Credit card:  Visa  MasterCard  American Express  Discover

Card number: \_\_\_\_\_ CID#: \_\_\_\_\_

Name on card: \_\_\_\_\_ Expiration Date \_\_\_\_\_

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